

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Little Flower School
2	AFFILIATION NO.(IF APPLICABLE)	2133040
3	SCHOOL CODE (IF APPLICABLE)	71202
4	COMPLETE ADDRESS WITH PIN CODE	Bansi, Khalilabad Rd, Pathanpurva, Jeeva P.O, SIDDHARTH NAGAR , UTTAR PRADESH - 272153
5	PRINCIPAL NAME	FR PRAVEEN RAJ
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	bansilfs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9648720387

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://lfsbansi.in/wp-content/uploads/2022/03/1-Affiliation.pdf">https://lfsbansi.in/wp-content/uploads/2022/03/1-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://lfsbansi.in/wp-content/uploads/2022/04/2-Society-Reg-Certificate.pdf">https://lfsbansi.in/wp-content/uploads/2022/04/2-Society-Reg-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lfsbansi.in/wp-content/uploads/2022/03/3-NOC.pdf">https://lfsbansi.in/wp-content/uploads/2022/03/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lfsbansi.in/wp-content/uploads/2022/03/4-Recognition.pdf">https://lfsbansi.in/wp-content/uploads/2022/03/4-Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lfsbansi.in/wp-content/uploads/2022/04/5-NBC.pdf">https://lfsbansi.in/wp-content/uploads/2022/04/5-NBC.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lfsbansi.in/wp-content/uploads/2022/04/6-Fire-NOC.pdf">https://lfsbansi.in/wp-content/uploads/2022/04/6-Fire-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://lfsbansi.in/wp-content/uploads/2022/03/7-DEO-Certificate.pdf">https://lfsbansi.in/wp-content/uploads/2022/03/7-DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lfsbansi.in/wp-content/uploads/2022/03/8-Water-Health-and-Sanitation.pdf">https://lfsbansi.in/wp-content/uploads/2022/03/8-Water-Health-and-Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lfsbansi.in/wp-content/uploads/2022/03/9-Fee-Structure-2022-2023-001.jpg">https://lfsbansi.in/wp-content/uploads/2022/03/9-Fee-Structure-2022-2023-001.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://lfsbansi.in/wp-content/uploads/2022/03/10-Academic-Calendar-2022-2023.pdf">https://lfsbansi.in/wp-content/uploads/2022/03/10-Academic-Calendar-2022-2023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lfsbansi.in/wp-content/uploads/2022/04/C3-SMC.pdf">https://lfsbansi.in/wp-content/uploads/2022/04/C3-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lfsbansi.in/wp-content/uploads/2022/04/C4-PTA.pdf">https://lfsbansi.in/wp-content/uploads/2022/04/C4-PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://lfsbansi.in/wp-content/uploads/2022/03/13-Result-2020-2021.pdf">https://lfsbansi.in/wp-content/uploads/2022/03/13-Result-2020-2021.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR PRAVEEN RAJ
2	TOTAL NO. OF TEACHERS	31
	PGT	2
	TGT	12
	PRT	17
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	113	97.41	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19890
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/42DpTrFp4ZU">https://youtu.be/42DpTrFp4ZU</a>